

**Board of Sewer & Water Commissioners  
Agenda**

**Monday, May 5, 2014  
Walpole High School**

**6:30 P.M.  
275 Common St. Room 2125**

**Agenda Hearings**

Abatements – Hand Carried

**Policy Agenda**

1. Vote to Sign Comments to DEP – Water Management Act Regulations

**Discussion**

Article 15 SATM